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OFFICIAL PAPER OF SAN JUAN COUNTY

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FRIDAY, JUNE 21, 1912

Nothing from Chicago

There is nothing definite from the Chicago convention as we go to press. Adjournment was taken yesterday afternoon till 11 o'clock today (Friday). Confusion has marked all proceedings thus far. The Roosevelt members bolted the credentials committee Wednesday night, and while it is not possible to give anything definite, it looks impossible that harmony can be secured, and two conventions are probable.

Two spring salmon, weighing 84 and 75 pounds, were brought to the P. A. F. cannery at Bellingham one day last week. The two fish would fill 150 cans, or a little over three cases of fish.

It was at first thought that the recent volcanic eruption in the north, by polluting the water, had ruined the fishing season there, but Dr. David Starr Jordan, who is an authority on Alaska salmon, says no injury has been done the fish, as they were in deep water, the run up the rivers not having begun.

Convention news from Chicago are uncertain as we go to press, but that the Seattle ball team is doing things is certain. It has jumped from sixth place to first place in almost as many days. The race for the pennant in the Northwestern League is a pretty one at present. Baseball is interesting, politics disgusting.

It is estimated that the American fishing fleet which will operate this season near Cape Flattery and points along the international boundary line will number 600 or more vessels, manned by 2000 men. The season is reported about two weeks earlier than usual which presages a long run and record-breaking pack, cannery say.

The city council of Anacortes has passed an itinerant merchant's ordinance which calls for a license of \$200 and \$10 a day for the first twenty days, payable from day to day. After the merchant has established a residence of six months the money will be refunded. The idea is to keep out transients who come with bargain sales and leave with the proceeds when the sale is over.

We have heard more criticisms of Friday Harbor's waterfront during the past week than in all the time the writer has been a resident. The appearance as one comes from the boat of refuse and trash being dumped in a most conspicuous place does not create a very good impression. The Improvement Club could well afford to begin an agitation and keep it up until a change for the better takes place.

Lightning and thunder for a short time Wednesday evening reminded old-time residents of the central states of past experiences. It is such an uncommon occurrence here that it was enjoyable. Reports of deaths, however, by the frightful storms, in the east and south are not appreciated.

"Saved So As By Fire"

Not By Purgatorial Fire, But by Fiery Trials and Experiences

Sermon recently delivered by Pastor Charles T. Russell, of the Brooklyn Tabernacle, New York, from the text, "Saved so as by fire." (I Cor. 3:15):

Some of my Catholic friends say I am more Catholic than Protestant, but I have never acknowledged this. I do say, however, that if compelled to choose between the Protestant thought that all except the elect, saintly few will experience eternal torment, and the Catholic proposition that many besides the saints will be saved by passing through purgatorial experiences, I would sooner believe the latter. And while I cannot accept the Catholic Purgatory as Biblical, I do find certain threads of Bible truth in the purgatorial theory. I can even fancy how those Bible truths gradually became distorted during the many centuries styled the "Dark Ages."

During that time not only were the common people illiterate, but printing had not been invented and Bibles were costly. That was the period during which councils of bishops from time to time met and declared for the people what should and what should not be believed. In other words they formulated the creeds. We do not question their sincerity, but challenge their conclusions and, comparing them with the Bible now in the hands of the masses, we know, accepting the Bible as true, we must condemn many of their conclusions as false.

Many tell us that we should receive the message of the councils—the creeds which they formulated—as of equal inspiration with the Bible, because, say they, these councils were composed of bishops of the church and, under the law of apostolic succession, these bishops had equal authority with and divine inspiration equal to the twelve Apostles.

From this I dissent, and am glad to note that I am in better accord with the views of the present Pope, Pius X, whose recent proclamation urges upon all Catholics loyalty to the Bible and its study. If all Christians, Catholics as well as Protestants, would accept this suggestion, I believe that the resultant, untrammelled study would soon bring to Christendom in general the one unity and harmony which all desire and are striving for.

Whatever the pope may have once believed respecting the doctrine of apostolic succession, and the equal inspiration of the bishops of to-day with the twelve Apostles appointed by our Lord, he sees that the people have not full confidence that the living bishops are inspired to the degree of infallibility, as were the twelve Apostles. And I would say that to my understanding this is the right thought. The Scriptures everywhere recognize the twelve Apostles of the Lamb—no more, no less. They recognize the fall of one of these, and that another took his place—St. Paul. But there were to be no more additions. The choice of Matthias by the Apostles before they themselves received the Holy Spirit, was invalid and without authority. Jesus, in his last message to the church, pictured her as a "woman," having "a crown of twelve stars." And again he symbolically represents her future glory as the New Jerusalem with but twelve foundation stones, and in those the names of the twelve Apostles of the Lamb—no more.

The more thoroughly this Scriptural fact is discerned the more surely will God's people turn reverentially to the inspired words and interpretations of the Divinely appointed Twelve respecting whose teachings Jesus said, " whatsoever ye shall bind on earth (as necessary, obligatory) will be the same that are bound in heaven." No other teachers in the world's history were so thoroughly set apart to be the oracles of God; and their testimony is one—harmonious.

We remarked a moment ago that there is a thread of truth in the doctrine of purgatory. That thread connects up with our text of to-day. Indeed, our Catholic friends acknowledge that there is no positive statements in the Bible respecting purgatory; they merely infer it from certain texts, which do not use the word, and our text, which says, "Saved so as by fire." This is one of their strong texts supporting the theory of purgatory. It certainly does imply that fiery experiences of some kind will come to some of God's people, and that these will be designed to have a purging effect.

Nothing in the text, however, gives a single suggestion to the effect that such purgatorial trials are now in operation. On the contrary the Apostle points down to the future saying, "The fire of that day shall try every man's work of what sort it is." Those who have built with the wood, hay and stubble, even though upon the good foundation of Christ's redemptive work, will suffer loss. Only those who shall build with the precious Divine promises, the gold, silver and precious stones of the Divine Word, will pass through the fiery experiences of that day. Nevertheless, says the Apostle, those who will suffer the loss of their entire

faith structure of wood, hay and stubble—false doctrines and theories of their own and of other men—will be saved because they built upon the Rock Christ Jesus. But he adds, "They will be saved so as by fire"—saved through fiery experiences. Search as we will we find no reference to any such sufferings after death and before the resurrection. Thus we see that the Apostle is in full harmony with what the Bible everywhere teaches, that the dead are not consciously alive to experience either joy or suffering between the time of death and the resurrection. They all "sleep in the dust of the earth," awaiting the awakening of their souls in the glorious morning of the New Age.

St. Peter says, "Think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you." Here again he is not speaking of a purgatorial experience in the present life. God could protect his children from sorrow, woe, trouble, from Satan's darts, but He permits these fiery trials to test their faith and loyalty.

Did not Jesus have purgatorial experiences—not to purge away sin, for he had none—being "holy, harmless, undefiled and separate from sinners"—but to demonstrate his loyalty to God; as the Apostle said, "He was obedient unto death, even the death of the cross." And did not the Apostles have purgatorial experiences which were needed, and which we all need? But none are tried or tempted beyond that they can bear—"My grace is sufficient for thee." The picture is, our Lord sits as a Refiner and Purifier of silver to take from us the dross and to purify us as New Creatures in Christ Jesus, and to make us ready for the Kingdom.

The Apostle declares of the church, that if we judge our own conduct, criticize ourselves for errors, we will not need to be chastened with fiery trials by the Lord. But if we become careless or neglect to do so, the Lord will give us fiery trials, to the intent that we may not be condemned with the world.

In the above the word world, we understand, means all outside the Church, both Jews and Gentiles. The Church is composed, not of any sect or party, but of all those who have come into covenant-relationship with the Father through faith in the Lord Jesus, and a full consecration of their lives to walk in His steps. The reward of the Church will be joint-heirship with the Savior in His Kingdom, for which we pray, "Thy Kingdom come."

The Bible teaches us that shortly the Kingdom will be established in the midst of a great "time of trouble," and that through its blessed reign of righteousness the whole world will be blessed with light, with knowledge, with opportunity a period which St. Peter styles, "Times of restitution of all things," etc.

God has blessings in store for the world under Messiah's kingdom, but the Church is being dealt with first, because it is the divine declaration that the Church shall share with Jesus in judging the world, in giving the world purgatorial experiences which will be uplifting.

The Great Time of Trouble, which is to occur about the time of the completion of the Church, will be the beginning of the world's purgatorial experience. Harken to Jesus words, "Watch ye (disciples), therefore, that ye may be counted worthy to escape all those things coming upon the world." Describing those things our Lord said, "Men's hearts will be failing them for fear and for looking after those things which are coming upon the earth, for the powers of the heavens shall be shaken."

Surely men's hearts are failing them as they look about and see the surging of socialism and anarchism and the threatenings of these "waves of the sea." Many of the rich and great are looking to the nominal church at this time, hoping that as of yore ecclesiasticism will be able to control the masses. But ah, it will be different now; for, as the Master said, "The powers of the heavens will be shaken"—the ecclesiastical powers will be shaken. From every side the cry goes up that the churches are becoming more and more empty, that collections are falling off and retrenchment must be the order of the day or ruin will result.

St. Peter refers to the coming trouble, under the symbolism of fire, and declares that not only will it consume the "earth," the social fabric, but the "heavens" also will be on fire and "shall pass away with a great noise"—a great commotion. Not the physical earth will burn, but the social earth; not the physical heavens, but the ecclesiastical heavens.

The great and rich, in their haste for wealth, have failed to notice that the churches of all denominations have lost their power over the masses, and now "their hearts fail them for fear" as they come to see the weakness of ecclesiastical power as compared with the strength of socialism and anarchism amongst the masses. But the Bible clearly shows that out of it all is to come the greatest blessing imaginable, the one for which we have been praying for so long.

Many of the great and rich have unwittingly helped to forward the overthrow of religious faith and awaken socialist infidelity. They have given millions to great colleges, which in turn have fostered unbelief in God's Word, and indirectly unbelief in a personal God. Their influence has extended to the principal Protestant pulpits and to the membership of the churches.

If time permitted we could show that the impending time of trouble is in the nature of a divine judgment upon the people, because we have failed to use the present inventions and blessings as foregleams of the Messianic kingdom—because of selfishness. The Bible says there is to be a settlement of accounts between justice and humanity. The settlement now will leave the slate clear for the new dispensation, and the plowshare of trouble will prepare men's hearts for blessings to be sent by the glorified Redeemer. All human hearts are hard, selfish, through the fall; it seems necessary that all should be broken, humbled. Then the King of that New Age, our Redeemer, will say, "Come unto me, all ye that labor and are heavy laden and I will give you rest." And "whoever will not obey that Proph-

et, shall be destroyed from amongst the people"—perish like brute beasts. The glorious result of Christ's reign of righteousness, and the purgatorial experiences which it will administer to those requiring them, will be to help all to rise eventually to perfection, so that every knee will bow and every tongue confess to the glory of God. But the Purgatory of the Bible is so different from the Purgatory conjured up by good men in the Dark Ages, and pictured by Dante and Dore, that the latter are seen to be gross travesties on the Divine arrangement, not only misinterpreting the time of the purgatorial experiences, but also their character.

Latest as to Water Question

Attorney Irwin returned from Seattle Wednesday morning, where he had been in connection with the right-of-way proceedings for our water system, seeking to get the case remanded back to the court here for trial. Judge Hanford would not grant the petition without evidence being submitted, and as this would throw it beyond the July term, and as Judge Joiner will not likely hold court in August on account of his vacation, it was found that definite action would be secured quicker by having the case presented before Judge Hanford at Bellingham in August.

Journal Reader: Get The Third Degree

The readers of the Journal this week have some matter on their inside pages which may seem strange to them, and Islander subscribers are denied a section of the continued story which has been running in this paper for some time. The reason for the mix-up is that the drayman left the Islander bundle of papers at the Journal office, and the Journal bundle at the Islander office. There is no way of rectifying the error, as the Journal was printed before the change was noticed.

Doe Bay "Sport" Fined \$50 and Costs

The report was current the first of the week that Dick Drain, secretary of the Doe Bay Game Protection Club, had been caught red-handed, with a deer on his back, by Game Warden Wesley Langell, of East Sound. We have been unable to get in communication with Mr. Langell, so report the story as told to us:

It appears that Mr. Langell had been notified that deer were being killed around Doe Bay out of season, and upon investigation Mr. Langell found this to be true and later came upon Drain packing a deer out of the woods. He took Drain before the Justice of the Peace at Doe Bay, who, being a friend of Drain's, was only going to fine him \$10 and turn him loose. As the minimum fine provided by law for an offense of this kind is \$25, Mr. Langell would not stand for it, and hired Barney Viereck's launch to bring Drain to Friday Harbor for trial, Drain, however being afraid he might get it "handed to him" here, decided to think twice of the matter, and after a conference with the J. P. and Mr. Langell, who would not be bluffed, he was fined \$50 and costs, amounting to \$60 in all.

Residents of the southeast end of Orcas island, and especially members of the Doe Bay Game Protection Club, have always made a great howl about "outsiders" exterminating "their" deer, but it seems to us that "people who live in glass houses should not throw stones." The deer will be exterminated far more quickly by killing them promiscuously out of season, than they will be if the outside "game hogs" are allowed to kill only "two adult males" each year, and only have thirty days to do it in.

By all means, let us have a carload of elk for Doe Bay, the deer will soon be gone, and then they will have the elk to fall back on.

Berry Meeting at Lynden

The following communication was received by Mr. P. A. Perry, with a request that it be given publicity: Mr. P. A. Perry, Friday Harbor: There is to be a Berry Meeting at Chap Boyes Berry Farm, Lynden Sat., June 22. It is expected that Prof. F. A. Huntley and Prof. H. W. Sparks will address the gathering. Everyone interested is invited to be present and all school teachers are especially invited. It will pay all to be there.

Yours fraternally
C. E. Flint
Hort. Inspector, Dist. No. 1.

For Prosecuting Attorney

I hereby make formal announcement of my candidacy for the office of Prosecuting Attorney for San Juan county, subject to the approval of the Republican electors of the county, at the Primary election to be held on the 10th day of September, 1912.

L. J. Irwin
Friday Harbor, Wash., June 20, '12.

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NEW TIME TABLE

City of Anacortes

In Effect April 15

Leave Friday Harbor each day 7:00 a.m., ex. Sunday, for Anacortes and Bellingham, touching on flag only at Lopez, Shoal Bay Quarry and Port Stanley, arriving Anacortes at 9:30, Bellingham 11:15.

Returning, leave Bellingham 2:00 p. m., Anacortes 3:45 p. m., arrive Friday Harbor 6:15 p. m.

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Call for Bids for School District Bonds

Notice is hereby given that pursuant to an election regularly held in School District No. 9, San Juan County, Washington, on the 4th day of June, A. D. 1912, the result whereof has been duly certified to me according to law, sealed bids will be received at the office of the county treasurer of San Juan County, Washington, at 2 o'clock p. m., on Saturday, the 29th day of June, 1912, for bonds of School District No. 9, San Juan County, Washington, to the amount of Ten Thousand Dollars (\$10,000), payable in twenty years, with the option on the part of the District of redeeming any or all of them at any time after one year. Said bonds shall bear a rate of interest not exceeding six per centum per annum, payable annually. They shall be issued in denominations of Five Hundred Dollars (\$500) each, and both the principal and interest shall be payable at such place as the purchaser may designate. Bidders will be required to name the price and the rate of interest at which they will purchase said bonds or any of them. No bid below par will be considered.

All bidders for said bonds, except the State of Washington will be required to deposit with the County Treasurer, at the time of depositing their bids, one per centum of the par value of the bonds bid for, and if the bidder fails to take and pay for the bonds for which he bids, in case of their sale to him, the amount so deposited shall be forfeited to the School District; otherwise to be returned to the bidder. The Board of Directors reserves the right to reject any or all bids.

E. H. NASH,
County Treasurer of San Juan County, Wash.
Dated at Friday Harbor, Wash., June 5, 1912.
First publication June 7, 1912.

Notice of Settlement of Final Account

In the Superior Court of the State of Washington, for San Juan County.

IN PROBATE
In the matter of the estate of Anna R. Legband, deceased.

State of Washington } ss.
County of San Juan }
Notice is hereby given that John P. Legband, Administrator of the estate of Anna R. Legband, deceased, has rendered and presented for settlement to, and filed in the Superior Court of San Juan County, State of Washington, his Final Account as such administrator and that Tuesday, the 2nd day of July, 1912, at 10 o'clock, A. M., at the Court room of said Superior Court, in the town of Friday Harbor, in said San Juan County, has been duly appointed by the said Superior Court, for the settlement of the Final Account, at which time and place any person interested in said estate may appear and file his exceptions in writing to the said final account, and contest the same.

WITNESS HON. GEO. A. JOINER, Judge of the said Superior Court, and the Seal of said Court hereunto affixed, this 13th day of June, 1912.
C. E. HACKETT
County Clerk and ex-officio Clerk of the said Superior Court.

SUMMONS BY PUBLICATION

In the Superior Court of San Juan County, State of Washington.
West & Wheeler, a corporation, Plaintiff, vs. John B. Weldy and May Weldy, his wife, and Richard Weldy and Jane Doe Weldy, his wife, Defendants.
The State of Washington to the above named defendants:
You are hereby summoned and required to be and appear within twenty (20) days from and after the service of this summons upon you, exclusive of the day of service, and defend the above entitled action in the said Superior Court and answer the complaint of the plaintiff, and serve a copy of your answer upon the undersigned attorneys for plaintiff at their office below stated, and in case of your failure to do so, judgment will be rendered against you according to the demand of said complaint, a copy of which complaint is herewith served upon you, which complaint is herewith served upon you.

BY R. S. & BYERS
Attorneys for Plaintiff
Post Office Address:
507-9 Colman Building,
Seattle, King Co., Washington.
First publication May 24, 1912

ORDINANCE NO. 61

An ordinance relating to the location of Warehouse and Tankage for the Storage of Petroleum and its Products.
The Town of Friday Harbor does Ordain:
Section 1. That the Town Council of the City of Friday Harbor, may pass an ordinance or ordinances granting a permit or permission to any person, persons or corporation, or license to locate any warehouse or tankage, for the storage of petroleum and its products, within the town limits of the town of Friday Harbor, Washington, and it shall be unlawful for any person or corporation to locate any warehouse or tankage for the storage of petroleum and its products within the city limits of the city of Friday Harbor, Washington, without permission being first had from the town council of said town.
Section 2. Any person violating any of the provisions of this ordinance shall be deemed guilty of a misdemeanor and fined in any sum not less than fifty nor more than one hundred dollars, and each day any such location is used in violation of this ordinance shall be deemed a separate offense.
Passed by the town council of the Town of Friday Harbor this 17th day of June, 1912.
Approved by me this 17th day of June, 1912.
J. J. CAPRON, Mayor.
Attest:
VIRGIL W. FRITS, Town Clerk.
Published June 20, 1912